

SECONDARY

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office JUN 16 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 09 1982 under 45417

The applicant **City of Reno**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Effluent from Reno-Stead Sewage Treatment Plant**.
2. The amount of water applied for is **1.86 cfs; 300.0 afa** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Recreation (Golf Course Irrigation)**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **Approximately 91.96 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¼ NE¼ Section 32, T.21N., R.19E., M.D.B.&M., or at a point from which the E¼ corner of said Section 32 bears S. 80° 39' 42" E., a distance of 1,150.4 feet.**
6. Place of Use **Portions of the NE¼ NW¼, S½ NW¼, NW¼ NE¼, S½ NE¼, NE¼ SW¼, and N½ SE¼ of Section 6, T.20N., R.19E., M.D.B.&M. Please refer to map filed under Permit 25884 for the existing Place of Use.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Distribution line from the existing Reno-Stead Treatment Facility.**
9. Estimated cost of works **1.9 Million Dollars**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**

12. Remarks: A portion of the groundwater rights currently used at the Sierra Sage Golf Course will be stripped and will be used for municipal purposes. This application is not supplemental to Permits 25884, 25885, but in addition to them.

Vahid Behmaram, Agent
By s/Vahid Behmaram
City of Reno, c/o Washoe County Water Resources
P. O. Box 11130, Reno, NV 89520-00

Compared my/cmf dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The permit granted herein carries with it no provision or guarantee for the continuous use or availability of the water since the source is effluent.

This permit is issued for direct diversion of 1.86 c.f.s., therefore, secondary permits will not be required.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 25884, certificate 11300; 25885, Certificate 11301; and 45417-S4 shall not exceed 635.49 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.86 cubic feet per second, **but not to exceed 300 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 12, 2003

Proof of completion of work shall be filed before:

March 12, 2003

Water must be placed to beneficial use on or before:

February 12, 2006

Proof of the application of water to beneficial use shall be filed on or before:

March 12, 2006

Map in support of proof of beneficial use shall be filed on or before:

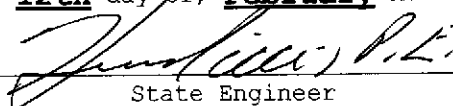
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of, **February** A.D. **2001**


State Engineer

Completion of work filed APR 14 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____